

Report of Contributions and Expenditures For Legislative Candidates and Officeholders

| | (Otali Code Section 20 | DA-11) | | |
|--|---|---|---------------|---------------|
| Name of Candidate or Office | eholder | | Phone N | lumber |
| Charlie Parker | | | (801) 8 | 303-2519 |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 754 S 700 W | | Layton | UT | 84041 |
| Office | District Number | County | Po | litical Party |
| Senate | 22 | Davis | De | emocratic |
| | Type of Repo (Check the appropria | | | |
| INTERIM REPOR | , , , , | FINAL REPORT: | | |
| (Required by Seven days p (Required by August 31st (Required by Seven days p | - | Final Report (Required by all car officeholders as soc campaign accounts Yes Is this repor | on as they cl | ose |
| | Report Verificat | tion | | |
| l | Charlie Parke | r | | |
| ı, | Name of Candida | ate | _ | |
| aff t | irm that this Report of Contributio rue, accurate and correct to the b | ns and Expenditures is est of my knowledge. | | |
| | Charlie Parke | r | _ | |
| | Signature of Candi | date | | |
| _ | 6/14/2010 | | | |
| | Date | | | |
| To File this I | | For Office Us | se Only | |

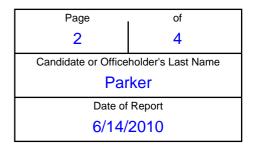
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| For Office Use Only | | | | | | |
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| | | | | | | |
| | Date Received | | | | | |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Primary

Beginning Date: 3/30/2010 Ending Date: 6/10/2010 Due Date: 6/15/2010

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|----------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00 | |
| 2 | Total Contributions Received (See Schedule A) | \$893.00 | \$893.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$893.00 | |
| 4 | Total Expenditures Made (See Schedule B) | \$836.38 | \$836.38 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$56.62 | |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Parker | | | | | |
| Date of Report | | | | | |
| 6/14/2010 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|----------------------|---|---|----------|----------|------------------------|
| 4/6/2010 | Jay Hutchinson | 291 Florence Circle Fruit Heights, UT 84037 | | | | \$5.00 |
| 4/6/2010 | Ryan Laws | 2063 East 3070 South Salt Lake, UT 84109 | | | | \$25.00 |
| 4/8/2010 | Adrienne Parker | 754 South 700 West Layton, UT 84041 | | | | \$420.00 |
| 4/22/2010 | Charlie Parker | 754 South 700 West Layton, UT 84041 | | | | \$83.00 |
| 5/1/2010 | Dave Thomas | 2073 N. Kingston Farmington, UT 84025 | | | | \$250.00 |
| 5/1/2010 | JR Moss | 733 South 600 West Layton, UT 84041 | | | | \$10.00 |
| 5/7/2010 | Paul and Demi Parker | 3535 w 325 South Circle Cedar City, UT 84720 | | | | \$50.00 |
| 5/15/2010 | Jamie Nagle | 773 W 2400 S Syracuse, UT 84075 | | | | \$50.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$893.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$893.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Parker | | | | | |
| Date of Report | | | | | |
| 6/14/2010 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|--|---------------------------|--|----------|---|---|-----------------------|
| 4/6/2010 | Act Blue | Service Fees | | | | \$1.19 |
| 4/8/2010 | Imaginos Quick Sign | Campaign signs and banners | | | | \$310.35 |
| 4/8/2010 | Office Max | Campaign office items | | | | \$21.29 |
| 4/8/2010 | Vistaprint | Campaign Cards | | | | \$70.98 |
| 4/22/2010 | Davis Chamber of Commerce | Chamber business to business booth fee | | | | \$83.00 |
| 4/22/2010 | Office Max | Mics. promotional sign equipment | | | | \$7.44 |
| 4/22/2010 | Sam's Club | Candy for Chamber business to business event | | | | \$6.16 |
| 5/1/2010 | Service Fees - Act Blue | Service Fees | | | | \$7.90 |
| 6/4/2010 | Salt City Burgers | Dinner meeting with campaign staff - Vince Collins, Eric Holbrook, and Amie Richards | | | | \$60.55 |
| 6/7/2010 | Vista Print | Campaign Material - Car Door Magnets and post cards | | | | \$117.52 |
| 6/9/2010 | Eric Holbrook | Website design and hosting | | | | \$100.00 |
| 6/10/2010 | Farmington City | 4th of July weekend - booth and sponsorship (3 on 3) | | | | \$50.00 |
| SUB TOTAL FOR THIS PAGE | | | \$836.38 | | | |
| TOTAL EXPENDITURES MADE | | | \$836.38 | | | |
| Tatal Consensitions Made on this page is the consens this page and provide page authority. | | | | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed